From

THE MENBER-SECRETARY,
Madras Metropolitan
Development Authority,
No.8, Gandhi-Irwin Road,
Madras-600 008.

To

Thin. f. Maximultur,
63/2 (Vineygan Icoic Mer,
Saidapet, Clemni 600 015.

Letter No. A1 | 14647 | 96. Dated: -10-96

Sir,

Sub: MMDA - Planning Permission - Construction of Residential/Commercial building at Plot/Door No. 19, Vineyagan Kong Stud.

Ventalague , Clama 15 in 15. No. 1911

Blace 6 of Ventalague .

Village - Approved - Regarding.

Ref: Your Lr. No. WDC D9 | PPA NO 3156 96 dr 18.696
from com, nc, M3-6.0003.

The Planning Permission application received in the reference cited for the additional/construction of Residential/Commercial building at Plot/Door No. 19, Vinagger Kouldhur, Vercela promo (Umi 15 in/S.No. 1911, Bruc - 6 of Vertealapram Village was examined and found approvable, as per the revised plans submitted by the applicant directly to this office.

2. The Planning Permission is issued subject to the following conditions:

i) 'In the Open space within the site to the extent feasible trees be planted and the existing trees preserved by the applicant;

'To ensure that the plans for the new buildings will be incorporate the approved designs for mosquito-proof over head tanks and wells!

iii) 'To pay improvement charge and open space reservation charge and other charges as applicable'.

3. The applicant has remitted the --

i) Development charge : R2 200/2

ii) Scrutiny charge : 6 100 | 2

iii) Regularisation charge : -

iv) Open Space Reservation : charge

Vide challan No. 77828 dated: 3 -10-96

4. The approved plans are numbered as Planning Permit No. A 20585 471 96 and one copy of the same along with one copy of the planning permit are enclosed herewith for taking further action in this regard.

5. This approval is not final. The applicant has to approach the Madras Corporation/Municipelity/Panchayat Union/Township/Town Panchayat for issue of building permit under the respective Local Body Acts, only after which the proposed construction can be commenced.

Yours faithfully,

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for MEMBER-SECRETARY.

Encl. 1) A copy of approved plan.

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2) A copy of the Planning Permit. 10/10/56

Copy to:

AA COLUMN mc, M-600 003.

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